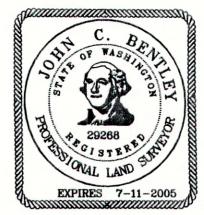


BUCK SP 2004-PART OF THE SW1/4 NW1/4, NW1/4 SW1/4, SEC. 1 - T.19N. - R.14E., W.M. KITTITAS COUNTY, WASHINGTON



NOTES:

1. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

DEDICATION

KNOW ALL MEN BY THESE PRESENT: THAT ______ THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT AND DESCRIPTION AND IN LIEU OF DEDICATION OF ROADS HEREBY GRANTS FOREVER UNTO ALL LESSEES OF LOTS IN THIS PLAT AND ALL FUTURE PLATS IN ______ AN UNDIVIDED INTEREST IN ALL ROADS SHOWN AS PRIVATE ROADS.

N	WITNESS	WHEREOF,	WE HAVE	SET	OUR	HANDS	THIS	 DAY	OF	
				_, A.E	0., 20					

-	-				
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ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF KITTITAS }
THIS TO CERTIFY THAT ON THIS ______ DAY OF _____, A.D., 20____,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED _____,
TO ME KNOWN TO THE PERSON(S) WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STAE OF WASHINGTON -	
RESIDING AT:	

AUDITOR'S CERTIFICATE FILED FOR RECORD THIS _____DAY OF ____, 20___ AT ___M. IN BOOK _____ OF SURVEYS AT PAGE_____ AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC. COUNTY AUDITOR__

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ______DARREN BUCK

IN ____JULY ___, 20_04_.

JOHN C. BENTLEY - LICENSE NO. 29268

ORIGINAL PARCEL DESCRIPTION

LOT 2 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 28, PAGE 59, UNDER AUDITOR'S FILE NO. 200210310025, RECORDS OF KITTITAS COUNTY, WASHINGTON.

BLUHM ASSOCIATES LAND SURVEYORS, INC.

1068 S. MARKET BLVD. CHEHALIS, WA 98532 PHONE (360) 748-1551 FAX (360) 748-6282

DRAWN BY: K. HORTON	DATE: SEPTEMBER 17, 2004	JOB # COMP	04- 4	473.dwg	
CHECKED BY: J. BENTLEY	SCALE: 1" = 200'	SHEET	2	OF	2